

**SUMNER COMMUNITY FOUNDATION  
GRANT APPLICATION**

1. Name of ORGANIZATION and/or INDIVIDUAL requesting funding:

Organization -  
Individual -

2. ADDRESS and PHONE

Address -  
Phone -

3. DESCRIBE the organization and its RECORD of ACCOMPLISHMENT:

4. What is the OBJECTIVE of the proposal?

5. What AMOUNT OF SUPPORT is requested?

Funds requested - \$  
Matching fund amount - \$

6. HOW will the Foundation's funds be used?

7. WHAT is the TIMETABLE for accomplishing the OBJECTIVE?

8. How will the funds requested benefit the Sumner Township, or an individual residing in the Township?

9. If an award is made, do you agree to SUBMIT A REPORT, no later than the end of FEBRUARY, of the year after the award is made, detailing the results of the proposal?

Yes \_\_\_\_\_ . Signature \_\_\_\_\_  
Date \_\_\_\_\_

PLEASE submit six (6) copies of the proposal by January 15, to SUMNER COMMUNITY FOUNDATION, c/o Dave Mansfield, 2622 16<sup>Th</sup> Ave, Rice Lake, WI 54868.

NOTIFICATION OF AWARDS will be announced no later than APRIL 15.

If you have questions concerning your application, feel free to contact any Foundation Board member.

THANK YOU for your interest!

**Sumner Community Representatives**

Jim Crotteau, Chair  
715-859-6391  
[jim@lakecountrymarina.com](mailto:jim@lakecountrymarina.com)

Dave Mansfield, Vice Chair  
715- 859-6122  
[damion@citizens-tel.net](mailto:damion@citizens-tel.net)

**Source Energy Services Representative**

Mike Miller  
715-210-3058  
[mwmiller@sourceenergyservices.com](mailto:mwmiller@sourceenergyservices.com)

Joe Grilly  
715-859-2943  
[joegrilly@yahoo.com](mailto:joegrilly@yahoo.com)

**Sumner Township Representative**

Steven Becker  
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[steveinsumner@gmail.com](mailto:steveinsumner@gmail.com)